

## MEMORANDUM



TO: NORTHEAST REGION SEA SCOUT SKIPPERS  
DATE: October 1, 2007  
FROM: BOB SIRHAL, COMMODORE, NORTHEAST REGION  
SUBJECT: REGIONAL COMMODORE'S AWARD OF EXCELLENCE

I am pleased to announce that this recognition will be presented again by the Northeast Region for Sea Scout Ships that have achieved a high level of performance. The recognition is called the Regional Commodore's Award of Excellence and is presented to any Northeast Region Ship that has accomplished the following during the past twelve (12) months:

- \* Achieved Quality Unit status at the most recent re-charter;
- \* Conducted Ship Quarterdeck (youth) leadership training during the past 12 months;
- \* Participated in at least one district, council, Area, or Regional event; and
- \* At least twenty percent (20%) of the youth membership are Seaman Ordinary rank or higher.

To receive this award, your Ship's Boatswain and Skipper must apply for it and receive approval from your local council. The award is a handsome certificate which will be presented to you either at the Regional Bridge of Honor or mailed to your Skipper. If your Ship qualifies for this recognition, you may also have three stars embroidered on your Ship flag.

This award is available now and will be presented as early as the Regional Bridge of Honor and Sea Scout Ball on March 29, 2008.

Good luck and good Sea Scouting!

**Please mail your completed application form by February 18, 2008, to: Beth Parks, 313 South Union Avenue, Cranford, NJ 07016.**

# REGIONAL COMMODORE'S AWARD OF EXCELLENCE APPLICATION FORM

Council Name & Number \_\_\_\_\_

Ship name \_\_\_\_\_ Number \_\_\_\_\_

Ship's Chartered Organization \_\_\_\_\_

Chartered Organization's city & state \_\_\_\_\_

Skipper's name \_\_\_\_\_

Skipper's address \_\_\_\_\_

Skipper's telephone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_@\_\_\_\_\_

Our Ship is applying for the Regional Commodore's Award of Excellence for the year.

We have successfully completed the requirements for the award.

Initials Date

\_\_\_\_\_ Achieved Quality Unit status at the most recent re-charter  
Date of most recent re-charter: \_\_\_\_\_

\_\_\_\_\_ Conducted Ship Quarterdeck (youth) leadership training  
during the past twelve months;  
Date of Quarterdeck training: \_\_\_\_\_

\_\_\_\_\_ Participated in at least one district, council, Area, or Regional  
event: Name and date of event: \_\_\_\_\_

\_\_\_\_\_ At least twenty percent (20%) of the youth membership are  
Seaman Ordinary rank or higher.

Total number of Sea Scouts: \_\_\_\_\_

Number of Scouts Ordinary or higher: \_\_\_\_\_

We would prefer that the award be: (check one)

Presented at the Regional Bridge of Honor and Ball  
(applications must be received by March 1<sup>st</sup> to allow time for printing)

Mailed to our Skipper (please enclose a \$30 handling fee, payable to  
"Northeast Region BSA". This fee is waived if you attend the RBOH)

\_\_\_\_\_  
Skipper's signature & date

\_\_\_\_\_  
Boatswain's signature & date

\_\_\_\_\_  
Council representative's signature & date

\_\_\_\_\_  
Council representative's title